

# AGENDA AND NOTICE OF PUBLIC MEETING

**CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE  
ADVISORY COMMITTEE MEETING AGENDA  
Clark County Government Center  
Mesa Room, 3<sup>rd</sup> Floor  
Las Vegas, Nevada  
10:00 a.m., January 20, 2009**

**THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:**

Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas, NV

Regional Justice Center  
200 Lewis Avenue  
Las Vegas, NV

Sunset Community  
2601 E. Sunset Road  
Las Vegas, NV

Paradise Community Center  
4770 S. Harrison Drive  
Las Vegas, NV

Spring Valley Library  
4280 S. Jones Blvd.  
Las Vegas, NV

[www.accessclarkcounty.com](http://www.accessclarkcounty.com)

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| <u>ITEM</u>  | <u>PURPOSE</u>    |
|--|-------------------|
| 1. Welcome and introductions                       |                   |
| 2. Consideration of the November 17, 2008, minutes | Discussion/action |
| 3. STB process update                              | Discussion        |
| 4. DOE license process update                      | Discussion        |
| 5. Member updates                                  | Discussion        |
| 6. Approval of meeting calendar                    | Discussion/Action |
| 7. Next meeting date; select agenda items          | Discussion/Action |

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The public is encouraged to participate in the discussion of any agenda item.